



# MAULANA AZAD NATIONAL INSTITUTE OF TECHNOLOGY, BHOPAL

ADE/928  
20/12/17

**RESULT SHEET**  
Examination Held In Nov.2017

Course : MASTER OF TECHNOLOGY  
Branch : ENVIRONMENTAL ENGINEERING

Semester : III

| S.No. | Scholar No | Name                | Result | SGPA | CGPA | Subjects Not Cleared | Remarks |
|-------|------------|---------------------|--------|------|------|----------------------|---------|
| 1     | 162111301  | SOMESH SHRIVASTAVA  | Pass   | 7.50 |      |                      |         |
| 2     | 162111302  | PRASHANT SRIVASTAVA | Pass   | 7.20 |      |                      |         |
| 3     | 162111303  | AJEET VERMA         | Pass   | 8.00 |      |                      |         |
| 4     | 162111304  | PRADEEP KUMAR       | Pass   | 6.50 |      |                      |         |
| 5     | 162111307  | CHARULATA JAIN      | Pass   | 8.20 |      |                      |         |
| 6     | 162111308  | SAMAY JAIN          | Pass   | 7.50 |      |                      |         |
| 7     | 162111309  | DEEPAK MAURYA       | Pass   | 7.00 |      |                      |         |
| 8     | 162111310  | SANDEEP SONI        | Pass   | 6.90 |      |                      |         |
| 9     | 162111312  | POONAM TURKAR       | Pass   | 8.00 |      |                      |         |
| 10    | 162111314  | AYUSH SHARMA        | Pass   | 6.50 |      |                      |         |
| 11    | 162111315  | ANUBHAV TIWARI      | Pass   | 7.00 |      |                      |         |
| 12    | 162111316  | AKASH SUTRAKAR      | Pass   | 6.50 |      |                      |         |
| 13    | 162111317  | KESHAV LODHA        | Pass   | 8.00 |      |                      |         |
| 14    | 162111318  | MOHIT VERMA         | Pass   | 6.50 |      |                      |         |

*JK*  
20/12/17

- Copy To : 1) Controller of Examinations  
2) I/C AR (Admission), MANIT, Bhopal  
3) DEAN, Academics, MANIT, Bhopal  
4) Prof. I/C (T&P)  
5) P.A. to Director MANIT for kind information

*Am. A.*  
20/12/17  
for Head of Department